



# THE "BEST" INFORMER



## FRIDAY, DECEMBER 9, 2022

### TODAY IS DAY 1

\*\*\*\*Please note: **All new and changed items are in red**\*\*\*\*



#### GENERAL ANNOUNCEMENTS

##### TODAY - BAKE SALE

The Fashion Club is hosting a bake sale on December 9<sup>th</sup> in the lobby during blocks 3-5.  
All items are \$1 or \$2.

##### LAST DAY TODAY - PERSONALIZED GLASS/MUG SALE

The Students 4 Students Club is back this year with their popular customized glass fundraiser.  
\*NEW this year is customized mugs! These make great gifts for friends, family, hostess gifts, thank you gifts etc. **Only \$6 per glass and \$7 per mug (Cash price). Sales are in the front lobby from December 5-9.**  
Delivery will be next week, and all purchasers will be notified by email.

##### TODAY - STAFF VS. STUDENTS INDOOR SOCCER MATCH

Come out to the large gym on Friday after school to catch an indoor soccer matchup between staff and students. **EVERYONE WELCOME TO COME!**  
Donations of cash or non-perishable food items will be gratefully accepted at the door for the food bank.  
There will be a concession stand!

##### TODAY - PURDY'S CHOCOLATES PICKUP

Pickup for Purdy's ordered in support of After Grad will be on Friday, December 9<sup>th</sup> in the cafeteria from 3:00-4:30pm. Please enter through the exterior doors located in the front courtyard.

##### LAST CHANCE TO DONATE - HOLIDAY TOY DRIVE FOR BC CHILDRENS HOSPITAL

Collections being accepted from Monday, November 27 - Friday, December 9.  
Please drop off **New Unwrapped** Toys to Main Foyer. **Note that used toys of any kind are not being accepted.**

#### WINTER SPIRIT WEEK!

MONDAY, DEC. 12: JERSEY DAY

TUESDAY, DEC. 13: SUMMER DAY

WEDNESDAY, DEC. 14: WHITEOUT

THURSDAY, DEC. 15: HOLIDAY CHAOS

FRIDAY, DEC. 16: PJ DAY

##### FOOD DRIVE

Our annual food drive continues this week and next.

**A HUGE thank you for all the donations so far!**

The last day to donate is Wednesday Dec. 14.

Please bring in any non-perishable food items and drop them in the bins by the office.

Thank you for your support!

##### ENTREPRENEURSHIP FAIR DECEMBER 13 & 14

Entrepreneurship 12 students will be having their business fair on December 13 and 14. There will be a variety of goods to purchase including small gifts, drinks, snacks and t-shirts. Posters will be up around the school as well on the school Instagram page! Cash or E-transfer. Hope to see you there!

### **SEEKING GRADE 9 & 10 STUDENT VOLUNTEERS FOR CAPSTONE DAY**

Jan. 26<sup>th</sup> from 8:30am -- 2:15pm is the grade twelve Capstone Day (semester turn around, no classes for other grades). CLC12 teachers are looking for twenty Grade 9 and 10 students to help with the festivities, including: running photo booths, snack station, music, and technology support. If you're interested in volunteering, please see Ms. Abercrombie in Room 309 (3:20-3:30pm) after school on **Wednesday Dec. 7 or Dec. 14**.

You can also email Ms. Abercrombie if you can't make it after school on Wednesdays.

### **LOST AND FOUND ITEMS**

Please check the lost and found bin and/or table in the main hallway near the Science rooms.  
Any unclaimed items will be donated to charity.

### **SNOW ON SCHOOL GROUNDS**

Students please be reminded that snow is for looking at, not throwing at each other. 😊

Students involved in snowball fights etc. will face disciplinary action.

### **STUDENT PARKING PASS**

ALL students parking a vehicle on school property require a parking pass.

Once you have completed your 'N' road test, please come to the office for a registration form.

Reminder to all current students with a parking pass-your pass must be visible in your front windshield when your car is parked on school grounds.

## **CLUBS**

## **SPORTS**

### **TODAY - JR. GIRLS BASKETBALL GAME**

The team plays their first game of the Arch Bishop Carney tournament on Friday at 6:00pm  
Good luck everyone!

### **SR BOYS BASKETBALL RESULTS**

The Sr. Boys won 76-70 last night and will be playing in the semi-final tonight @ 8pm vs. Grandview Heights in the Guildford Park tournament. Let's go boys!

## **POST SECONDARY EVENTS**

### **BCIT INFO SESSIONS**

- Sheet Metal Foundation Program, **December 13**, 5 pm, on campus. [Sign up here.](#)
- General Insurance & Risk Management Diploma, **December 14**, 5-6 pm, virtual. [Sign up here.](#)

### **DOUGLAS COLLEGE VIRTUAL INFO NIGHTS**

**Tue, December 13 & Thu, December 15, 5-6 pm.** Different faculties are represented each night. Please check the [Douglas website](#) for details and sign up for the program session you are most interested in.

### **KPU CREATES**

Learn more about KPU's degree and diploma programs in Journalism, Public Relations and Graphic Design at a special two-hour event for high school students interested in writing, communication and design. You'll get a chance to tour KPU's Surrey campus, take part in mini-lessons, eat pizza and win prizes. If you love being creative, this event is for you! **Jan 17<sup>th</sup>, 2023**, 3:30-5:30pm, Surrey campus. [Register.](#)

## **CAREER CENTRE NEWS: OPPORTUNITIES FOR ALL STUDENTS**

***MORE OPPORTUNITIES COMING SOON – WATCH THIS SPACE***

## GRADE 12'S

### **REMINDER TO VOTE - AFTER GRAD THEME**

Grade 12's please click on the link to fill out a quick survey about your After Grad theme and decorations.  
<https://forms.office.com/r/vyi06eJC2m>

### **SCHOLARSHIPS**

Grade 12's, Winter Break is the perfect time to start prepping for these scholarships!

#### **CMOLIK FOUNDATION BURSARIES**

Criteria: Demonstrated financial need, faced adversity or hardship, work ethic, determination to complete post-secondary studies, Canadian residents for at least 7 years. **We can nominate 1 student.** Submit your CMOLIK brag sheet to [skaufmann@sd43.bc.ca](mailto:skaufmann@sd43.bc.ca) by **January 6<sup>th</sup>, 2023 3 pm.** [More info here.](#)

#### **WESTERN NATIONAL SCHOLARSHIP PROGRAM**

Have you applied for admission to Western? Different awards of up to \$70,000 are available, and we can nominate up to 5 students, incl. international students. If you want to be considered, please submit your WESTERN BRAG SHEET to Ms. Kaufmann at [skaufmann@sd43.bc.ca](mailto:skaufmann@sd43.bc.ca) by **Friday, January 9, 2023** before 9 am. Must have obtained a minimum overall academic average of 90% on all approved Grade 12 courses.  
[More info here.](#)

#### **SCHULICH LEADERS PROGRAM**

If you are planning to pursue an undergraduate degree in STEM/ Engineering and have demonstrated academic excellence, leadership, entrepreneurial spirit and creativity, look into the Schulich awards (50 x up to \$120,000 available). Must be nominated by the school. Submit your SCHULICH brag sheet to [skaufmann@sd43.bc.ca](mailto:skaufmann@sd43.bc.ca) by **January 9, 2023 9 am.** [More here.](#)

#### **BC EXCELLENCE SCHOLARSHIPS**

Awarded to 55 well-rounded high school graduates who have demonstrated service and leadership, both at school and in their communities, and who show aptitude for and commitment to their chosen career paths.  
[More info here.](#) **We can nominate one student.** Submit your BC EXCELLENCE BRAG SHEET to [skaufmann@sd43.bc.ca](mailto:skaufmann@sd43.bc.ca) by **January 9<sup>th</sup>, 2023 9 am.**

#### **UGGLA FAMILY SCHOLARSHIPS AT SFU**

If you are facing significant financial barriers to post-secondary education, consider applying to the Uggla Family awards. [Details here.](#) **Deadline is January 15, 2023.**

#### **PATHWAY TO TEACHER EDUCATION SCHOLARSHIPS**

The Ministry of Education is awarding 20 x \$5,000 to high school graduates who have demonstrated a commitment to and aptitude for a career in K-12 teaching. **Deadline: February 15, 2023.** [More info here.](#)

#### **HORATIO ALGER GRADE 11 SCHOLARSHIPS**

160 x \$5,000 are awarded to Grade 11 students across Canada. Criteria are strong commitment to pursue and complete a bachelor's degree, desire and ability to be entrepreneurial in a chosen field, extracurricular activities, perseverance in overcoming adversity, family income < \$65,000. **Deadline is March 15.** [Apply here.](#)

#### **COQUITLAM FOUNDATION BURSARIES**

Students with financial need should [check this out.](#) A variety of different awards is available, and you only submit one-for-all application. Value's tba, last year they ranged from \$500 to \$2,500. **Deadline is March 31.**